



**Gilpin County**  
**Historic Preservation Advisory Commission**  
**2018 Meeting Calendar**

**January 11, 2018**

**April 19, 2018**

**July 19, 2018**

**October 18, 2018**

*Additional meetings may be scheduled if needed.*

*Reasonable accommodation will be provided upon request for persons with disabilities. If you are a person with a disability who requires an accommodation to participate in this meeting, please notify the Administration Office at 582-5214, three days prior to the meeting.*

*Meetings take place at 6:00 pm in the Gilpin County Courthouse, 203 Eureka St., unless otherwise noted.*